**CHURCH BROUGHTON PARISH COUNCIL**

**COUNCIL MEETING**

**TO BE HELD ON THURSDAY 6TH APRIL 2023 AT CHURCH BROUGHTON COMMUNITY HALL, COMMENCING AT 7.00PM**

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| 1.0 |  | APOLOGIES | 7.00 |
| 2.0 |  | REPORTS FROM DISTRICT & COUNTY COUNCILLORS & POLICE | 7.01 |
| 3.0 |  | PUBLIC PARTICIPATION | 7.15 |
| 4.0 |  | OUTSIDE BODIES PARTICIPATION | 7.20 |
| 5.0 |  | TO RECEIVE AND APPROVE REQUESTS FOR DISPENSATION FROM MEMBERS ON WHICH THEY HAVE A DISCLOSURABLE PECUNIARY INTEREST | 7.25 |
| 6.0 |  | MINUTES OF THE LAST MEETINGS HELD 2/2/23 | 7.26 |
| 7.0 |  | MATTERS ARISING | 7.28 |
|  | 7.1 | COMMUNITY PLAN UPDATE – DPANNUAL MTG OF THE PARISH – DRAFT AGENDA20 APRIL 2023 7.30PM – 9.00PM REVIEW OF PC ACTIVITIES EXCL COMMUNITY HALLSUMMARY OF CLP WORKING GRP ACTIVITIESUPDATE ON THE COMMUNITY HALLNOTIFICATION OF UPCOMING EVENTSINPUT FROM OTHER COMMUNITY GROUPS (IF ANY)QUESTIONS / COMMENTS FROM THE COMMUNITYMEETING CLOSE FOLLOWED BY REFRESHMENTS AT INFORMAL DISCUSSION |  |
|  | 7.2 | COMMUNITY HALL- UPDATE – DPUPDATE ON ARCHITECT PLANS / NEXT STEPS |
|  | 7.3 | RISK MANAGEMENT  |
|  | 7.4 | READING ROOM LAND, HAS ANY WORK BEEN CARRIED OUT SINCE LAST MEETING? COUNCILLOR WOODHALL |
| 8.0 |  | PLANNING APPLICATIONS | 7.50 |
|  | 8.1 | DMPA/2023/0332 -extension to Crowfoot Farm |  |
| 9.0 |  | REPORTS | 7.55 |
|  | 9.1 | ROADS |  |
|  | 9.2 | MINOR MAINTENANCE/FOOTPATHS  |
| 10.0 |  | FINANCE | 8.15 |
|  | 10.1 | FINANCE RE/PORT |  |
|  | 10.2 | CLERKS SALARY LESS TAX £179.20 |
|  | 10.3 | D WALLIS LENGTHSMAN £60.80 |
|  | 10.4 | B RUDGE LENGTHSMAN £34.64 |
|  | 10.5 | HMRC £60.00 |
|  | 10.6 | DALC – ANNUAL SUBSCRIPTION £403.15 |
|  | 10.7 | JULIA WILLIAMS COMMUNITY HALL £49.92 |
|  | 10.8 | J SPALTON COMMUNITY AHLL £59.96 |
|  | 10.8 | COMMUNITY HEARTBEAT – ANNUAL SUPPORT COST FOR DEFIBRILATOR £151.20 |
|  | 10.9 | LENGTHSMAN WAGES REVIEW |  |
|  | 10.10 | AUTHORISE PAYMENTS OF SALARIES FOR THE MONTH OF MARCH DUE TO PAID IN MAY |  |
| 11.0 |  | CORRESPONDENCE | 8.30 |
|  | 11.1 | NONE |  |
| 12.0 |  | POLICIES – NONE TO DISCUSS | 8.32 |
| 13.0 |  | CHAIRMAN’S NOTICES | 8.33 |
|  | 13.1 | COUNCILLOR TRAINING – BRING FORWARD TO NEXT MEETING AFTER ELECTION OF POSITIONS | 8.34 |
| 14.0 |  | DATE & TIME OF NEXT MEETING – ANNUAL PARISH COUNCIL MEETING 25TH MAY 2023 @ 7PM | 8.35 |
| 15.0 |  | MEETING CLOSE |  |